



**Title Sponsor:**  
**WM**  
 WASTE MANAGEMENT  
**Benefitting:**  
**Charlotte Harbor Environmental Center**

**Events**

**Bicycle 10 Mile or 20 Mile Ride**

The bicycle rides begin on Bayshore Road adjacent to the large picnic shelter. Riders follow the road heading east and then south on the Gilchrist (US 41 South) Bridge. The right hand (west) lane will be closed to vehicular traffic. Riders then turn right on West Retta Esplanade in front of the A.C. Freeman House. Two routes, one 10 mile route and one 20 mile route will proceed from there. Route maps will be available at the registration table and the courses will be marked. **The bicycle ride begins at 7:55 am.**

**Longboard Race - 8k**

This IDSA Sanctioned Race will follow the same course as the 8k Run. Participants must be members of the International Distance Skateboard Association (IDSA). Visit [www.theidsa.org](http://www.theidsa.org) to join. Membership number must be included on registration form. **The race begins at 8:00 am.**

**Run - 8k (approx. 5 mile)**

The running course begins on Bayshore Road adjacent to Bayshore Live Oak Park. Runners follow the road heading east and then south on the Gilchrist Bridge. (The right hand lane will be closed to vehicular traffic.) Runners then turn right on West Retta Esplanade. The turnaround is just before Fisherman's Village. The run returns to Bayshore Live Oak Park on the same route and ends near the picnic shelter. **The run begins at 8:12 am.**

**Fun Walk - 5k**

This approximately 5k (3.1 mile) fun walk begins on Bayshore Road adjacent to Bayshore Live Oak Park. Walkers follow the road heading east and then south on the Gilchrist Bridge. The right hand lane will be closed to vehicular traffic. Participants then turn right on West Retta Esplanade walk into Gilchrist Park on the sidewalk and turn around at the gazebo and return along the same route. The fun walk is a non-timed, noncompetitive event. Walkers returning from Gilchrist Park after 9:15 am will be routed to the sidewalk adjacent to the Gilchrist Bridge on their return to Bayshore Live Oak Park. **The walk begins at 8:15 am.**

**BRIDGE EVENT** - This community event is sponsored by the Charlotte Harbor and Punta Gorda Community Redevelopment Agencies to celebrate and encourage partnerships across the Harbor.

**Date, Time and Event Location**

Saturday, January 31, 2015  
 Event registration - 6:45 am to 7:45 am  
 Bayshore Live Oak Park, Charlotte Harbor  
 The park is located at 23151 Bayshore Road.

**Cost**

Pre-registration entry fee is \$25.00 (\$20.00 for students with ID.) Forms must be received by January 28, 2015. Same day registration is \$30.00 and \$25.00 for students.

**Complimentary Pancake Breakfast**

The Charlotte County Fire/EMS – MDA Committee will be serving a pancake breakfast for all registered participants. Tips will be accepted as donations to Muscular Dystrophy Association (MDA).

**T-shirts**

The first 400 participants to sign up will receive a **Hands Across The Harbor** performance "wick-dry" t-shirt.

**Awards, Drawing, Getaway Prize**

There will be a drawing for door prizes for participants and awards for runners. Endurance Sports Timing will provide timing for all competitive events. All participants will receive one chance to win the Getaway Prize.

**Event Hotline and Online Registration**

**941-575-5435 (Charlotte Harbor Environmental Center)**  
 Online registration is available at [www.HandsAcrossTheHarbor.com](http://www.HandsAcrossTheHarbor.com)  
 (additional convenience fee charged by Active.com)

**Please check your participation:**

Walker 5k (non-competitive)

Runner 8k

Bicyclist 10 mile (non-competitive)

Bicyclist 20 mile (non-competitive)

Longboard Race IDSA# \_\_\_\_\_

Pre-registration fee is \$25.00  
 (\$20.00 for students with ID.)  
 Same day registration is \$30.00.  
 (\$25.00 for students with ID.)

**Event Hotline:**  
**941-575-5435**

**Make your check payable to:**  
 Charlotte Harbor Environmental Center

**Mail completed form and check to:**  
 Charlotte Harbor Environmental Center  
 10941 Burnt Store Rd.  
 Punta Gorda, FL 33955

Name (Last)																(First)																				
Address																															(Apt)					
City																State						Zip														
Phone						-						-						Sex	<input type="checkbox"/> M	<input type="checkbox"/> F	Age (as of 01/31/2015)															
Email address															T-shirt size:					<input type="checkbox"/> Small	<input type="checkbox"/> Medium	<input type="checkbox"/> Large	<input type="checkbox"/> X-Large													

In consideration of the acceptance of my entry, I, for myself, my executors and assigns, do hereby release and discharge the City of Punta Gorda, City of Punta Gorda Community Redevelopment Agency, Charlotte County, Charlotte Harbor Community Redevelopment Agency, Charlotte Harbor Community Redevelopment Agency Advisory Committee, Charlotte Harbor Environmental Center, Zoomers Southwest Florida Running and Triathlon Club, IDSA and their members, staff, agents and volunteers, all race sponsors, all officials of the race and all other participants of the race and event for all legal and equitable claims that I have or may have arising out of my participation in said athletic event. I attest and verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate. (In the event a claim is adjudicated to be enforceable despite this paragraph, I agree that recovery shall be limited to claims against the applicable insurance coverage of the foregoing released parties claimed against.) In the event the race is cancelled, I understand that entry fees will not be refunded, and I will consider such fee as a donation. I also give my permission for the free use of my name and/or picture in any broadcast, telecast or other account or promotion of this event. (To the extent that any of the provisions of this paragraph are determined to be enforceable, I understand that the remainder of such provisions shall still be enforceable.)

Signature \_\_\_\_\_ Date \_\_\_\_\_

If under 18, parent/guardian signature: \_\_\_\_\_ Date \_\_\_\_\_

**Bib #**