

# *Parkside Music & Food Fest*

*Saturday, November 8, 2014 | 11:00am - 5:00pm*

## **VENDOR GUIDELINES**

- A. TYPE OF VENDOR \*Electricity will not be provided, please make necessary arrangements if electricity is required. **Tables/tents are not provided, please bring all necessary equipment. Punta Gorda Rental is recommended.**
1. Food Vendor.....selling food  
Accommodations: 10'x20' vendor space, multiple spaces are available  
Fee: \$50
  2. Business Vendor.....selling items/merchandise  
Accommodations: 10'x20' vendor space, multiple spaces are available  
Fee: \$50
  3. Crafts....Artisans and craft persons displaying and selling all categories of original art or handcrafted items  
Accommodations: 10'x10' vendor space, multiple spaces are available  
Fee: \$50
  4. Community Service Groups.....local service groups and/or non-profits wishing to communicate information only to the community.  
Accommodations: 10'x10' vendor space  
Fee: \$50
- B. FOOD VENDORS: Exclusions Apply. One type of food products or categories allowed on a first come, first serve basis. Example: only one hot dog vendor, only one hamburger, Gyro vendor, etc. Fire extinguishers are required in all food booths. Health Department regulations must be followed. Paperwork will be provided with your final package.
- C. TRASH PICKUP: Participants are responsible for "policing" their own areas during and after the Festival. Dumpsters will be available for trash removal.
- D. SET-UPS: Vendor set-ups will be available on Saturday, November 8, 2014, between 9am - 10am. If you need a tent, table and/or chairs, contact Punta Gorda Rental and they will deliver these items to your area at the Festival. Be sure to provide them with your name, phone number and booth number.
- E. Final paperwork will be mailed two weeks prior to the Festival advising you of your assigned booth spaces.



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*"A Salute to Veterans"*

## VENDOR APPLICATION



Office Use

Date Received:

Check #:

Booth #:

Group/Organization/Business (as you want it to appear on the program):

Contact Person:

Address:

City, State, Zip:

Telephone:

Description/Product Selling:

Email:

**CLASSIFICATION:**  
(please check one)

- #1 { } Food Vendor
- #2 { } Business Vendor
- #3 { } Craft Vendor
- #4 { } Community Service

\$50  
\$50  
\$50  
\$50

If you are bringing your own setup, please include description and size: (Yes/No)

Trailer : ( ) Size:                      Tent: ( ) Size:

Number of Spaces:

Total Payment Enclosed:

\$:

Please return this completed application and payment to:

Team Port Charlotte/Parkside

c/o Pat Garriton

P.O. Box 496093 | Port Charlotte, FL 33949-6093

### RELEASE AND INDEMNITY AGREEMENT

For, and in consideration of permission to participate in the Parkside Music & Food Fest activities, the undersigned hereby agrees to assume the risk and hereby releases and agrees to release the Parkside Food Fest members and all persons and organizations sponsoring or assisting in the Fest from any and all liability, losses or claims, arising out of the undersigned's participation in the Food Fest activities. Solicitation is prohibited.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_