

OCTOBER 22, 2015

A Pre-Agenda Meeting was held in preparation for the **October 27, 2015** Regular Meeting at the Murdock Administration Complex in Room B-106, Port Charlotte, Florida.

The following members were present: Chair Truex, Commissioner Constance, Commissioner Deutsch, Commissioner Doherty, and Commissioner Duffy. Also in attendance were: County Administrator Sandrock, Assistant to the County Administrator Flores, County Attorney Knowlton, Minutes Clerk Russo, and various County staff members. The following members were absent: None.

**The meeting was called to Order at 1:30 pm.**

There was Board discussion on the following items:

**Purchasing: F-3, F-4, F-6, F-7, F-8, F-9, F-11**

**Real Estate Services: F-12**

**Recreation: H-1, H-2**

**Human Services: L-2**

**Public Safety: M-1**

**Public Works: N-1**

**Regular Agenda: R-1**

**10:00 A.M. Presentation Agenda: U-1**

**ADJOURNED: 2:23 pm**

*William G. Truex*  
 William G. Truex, Chair

DATE ADOPTED: *November 10, 2015*

ATTEST:

BARBARA T. SCOTT, CLERK  
OF THE CIRCUIT COURT AND  
EX-OFFICIO TO THE BOARD  
OF COUNTY COMMISSIONERS

By: *Jaime Lansing*  
Deputy Clerk

# COUNTY OF CHARLOTTE

OCTOBER 22, 2015

## Board of County Commissioners

18500 Murdock Circle  
Port Charlotte, FL 33948  
[www.CharlotteCountyFL.gov](http://www.CharlotteCountyFL.gov)

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### County Commissioners

Bill Truex, District 3, Chairman  
Christopher Constance, District 2, Vice-Chairman  
Ken Doherty, District 1  
Stephen R. Deutsch, District 4  
Tricia Duffy, District 5



### County Administrator

Raymond J. Sandrock

### County Attorney

Janette S. Knowlton

### Clerk of the Circuit Court

Barbara T. Scott

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### Regular and Land Use Meeting

October 27, 2015 9:00 am

18500 Murdock Circle, Commission Chambers, Room #119

Charlotte County Board of County Commissioners does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the County's functions, including access to and participation in meetings, programs and activities. FM Sound Enhancement Units for the Hearing Impaired are available at the Front Security Desk, Building A of the Murdock Administration Complex. Anyone needing other reasonable accommodation or auxiliary aids and services please contact our office at 941.743.1381, TDD/TTY 941.743.1234, or by email to [Terri.Hendriks@charlottefl.com](mailto:Terri.Hendriks@charlottefl.com)

#### 9:00 A.M. Call to Order and Roll Call

**Invocation** - For those who wish to join, please rise for the invocation

Father Ian Hammett  
Holy Trinity Greek Orthodox Church

#### Pledge of Allegiance

**Changes to the Agenda:** See separate sheet

#### **Proclamations** - Commissioner Stephen R. Deutsch

JoAnn P. Helphenstine Day  
United States Army Field Band Day

#### **Employee Recognition** - Commissioner Stephen R. Deutsch

Employee of the Month - September 2015  
Cindy DiGiacomo  
Community Services

#### **Award Presentations**

Combat Wounded Veteran - Charles Rose – Commissioner Stephen R. Deutsch  
Award Certificate of Recognition, Combat Wounded Veteran to Charles Rose, U.S. Army,  
Specialist 5

Commissioners' Award for Customer Service – Commissioner Tricia Duffy  
Commissioners' Award for Customer Service - Third Quarter 2015 - Rhonda Leonard

#### Port Manatee Presentation

Presenter: Executive Director Carlos Buqueras



## CITIZEN INPUT - AGENDA ITEMS ONLY

Anyone wishing to address the Board during this portion of the meeting must fill out a card, state their name for the record, and state which agenda item(s) will be addressed. Remarks shall be limited to 3 minutes (max) and shall be addressed to the Commission as a body, and not to individual members. There will not be any discussion.



## COMMITTEE VACANCIES

**Charlotte County is seeking volunteers to serve on the following Committees:**

**Charlotte Ranchettes Street & Drainage Unit Advisory Committee** is seeking one volunteer. The terms are for one member to serve as a regular member for a three year term from the date of unit establishment. Applicants must reside of Charlotte County and reside within the Unit. Submit application and resume to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950; call 941.575.3600 or e-mail [kelly.louttit@charlottecountyfl.gov](mailto:kelly.louttit@charlottecountyfl.gov).

**Gulf Cove Street & Drainage Advisory Committee** is seeking one volunteer who must be a resident of Charlotte County and reside within the Unit. Terms: one regular member to serve a three year term from the date of appointment Submit application to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950, call 941.575.3600 or e-mail [Kelly.Louttit@CharlotteCountyFL.gov](mailto:Kelly.Louttit@CharlotteCountyFL.gov)

**Manasota and Sandpiper Advisory Committee** is seeking one volunteer who must be a resident of Manasota Key or Sandpiper Key. Term: one member to serve a two year term from appointment until November 30, 2017. For an application contact Diane Clim at 941.743.1956 or email [Diane.Clim@CharlotteCountyFL.gov](mailto:Diane.Clim@CharlotteCountyFL.gov).

**Northwest Port Charlotte Street and Drainage Unit Advisory Committee** is seeking one volunteer who must reside in Charlotte County and within the Unit. Terms: one regular member to serve a three year term from the establishment of the unit . Submit application and resume to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950; call 941.575.3600 or e-mail [kelly.louttit@charlottecountyfl.gov](mailto:kelly.louttit@charlottecountyfl.gov).

**South Gulf Cove Beautification Advisory Committee** is seeking two volunteers who must be residents of Charlotte County and reside within the unit. Terms: two regular members for three year term from date of appointment. Submit application/resume to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950; call 941.575.3600 or e-mail: [Judith.Nothdurft@CharlotteCountyFL.gov](mailto:Judith.Nothdurft@CharlotteCountyFL.gov).



## REPORTS RECEIVED AND FILED

No Items



## CONSENT AGENDA

### Clerk of the Circuit Court

#### A. Finance Division

- (1) Finance  
**RECOMMENDED ACTION:**  
Approve the Clerk's Finance Memorandum.  
**BUDGETED ACTION:**  
No action needed.

#### B. Minutes Division

- (1) Minutes  
**RECOMMENDED ACTION:**  
Approve the following minutes:  
September 10, 2015 BCC First Budget Hearing  
September 15, 2015 BCC Workshop  
September 24, 2015 BCC Final Budget Hearing  
October 8, 2015 BCC Pre Agenda  
October 13, 2015 BCC Parkside Meeting  
**BUDGETED ACTION:**  
No action needed.

### Board of County Commissioners

#### C. Commission Office

- (1) Re-Appointment Gulf Cove Waterway Advisory Committee  
**RECOMMENDED ACTION:**  
Re-appoint Joel Trefry to the Gulf Cove Waterway Benefit Unit Advisory Committee as a regular member to serve for a three year term from the date of establishment of the Unit.  
**BUDGETED ACTION:**  
No action needed.
- (2) Re-Appointment Rotonda West Street and Drainage Advisory Board  
**RECOMMENDED ACTION:**  
Re-appoint John Peszko to the Rotonda West Street and Drainage Unit Advisory Board as a regular member to serve a three year term from the date of establishment of the Unit.  
**BUDGETED ACTION:**  
No action needed.

#### D. County Administration

##### Administration

No Items

##### Public Information Office

No Items

## E. County Attorney

### (1) Southwest Florida Vietnam Memorial Wall

**RECOMMENDED ACTION:**

Provide funds, in the amount of \$50,000 for the construction of the Vietnam Wall of Southwest Florida.

**BUDGETED ACTION:**

No action at this time. If approved, a budget adjustment and a contract will be brought back to the Board for approval.

## F. Budget and Administrative Services

### Fiscal Services

#### (1) Arthropod Control Budget Amendment

**RECOMMENDED ACTION:**

a) Approve, and authorize the Chairman to sign the Arthropod Control Budget Amendment No. 16-002 for FY 15-16; and

b) Approve the Resolution for Budget Adjustment #BA16-002 in the amount of \$1,489.00.

**BUDGETED ACTION:**

Approve the resolution for the budget adjustment #BA16-002 in the amount of \$1,489.00.

### Information Technology

No Items

### Risk Management

No Items

### Purchasing

#### (2) 13-314 Change Order #6 Cleaning Services

**RECOMMENDED ACTION:**

Approve Change Order #6 to Contract #13-314, Cleaning Services, Charlotte County Facilities, Group A, with United States Services Industries, Inc. (USSI) for the monthly amount of \$5,042 for cleaning at the Health Department.

**BUDGETED ACTION:**

No action needed. Funding for the Health Dept. Fund was approved in the FY16 budget process.

#### (3) 15-162 SR 776/Myakka River Bridge Crossing

**RECOMMENDED ACTION:**

Approve award of File #15-162, Work Order #30, Contract #10-269, Engineers of Record-CCU, SR 776/Myakka River Bridge Crossing Design Services, to Stantec Consulting Services, Inc. of Sarasota, FL for the not to exceed amount of \$188,723.

**BUDGETED ACTION:**

No action needed. Budgeted in CIP "Myakka River Crossings - River to SR776", with funding from Utilities Capital Improvements Fund as approved in the FY16 budget process.

#### (4) 15-315 Cape Haze Force Main WO#35

**RECOMMENDED ACTION:**

Approve award of File #15-315, Work Order #35, Contract #10-269, Engineers of Record - Utilities, Cape Haze Force Main Design & Construction Services, to Giffels-Webster Engineers, Inc. of Englewood for the not to exceed amount of \$169,560.

**BUDGETED ACTION:**

No action needed. Funding from CCU Wastewater Connection Fee Fund approved in CIP Wastewater Force Main Replacement in the FY16 Budget Process.

**Purchasing (Continued...)****(5) 15-383, Award, Asphalt Repairs - Annual Contract****RECOMMENDED ACTION:**

- a) Approve award of Bid #15-383, Asphalt Repairs - Annual Contract to Sunland Paving, Inc. of Port Charlotte, FL at the unit prices as indicated on the bid form; and
- b) Authorize the County Administrator to approve the renewal options up to two (2) additional one-year terms at the same prices, terms and conditions, by mutual consent. The Contract period will be effective from date of award through and including September 30, 2016. This is an annual contract for the services to repair and/or replace asphalt along selected roads within Charlotte County.

**BUDGETED ACTION:**

No action needed. Amount budgeted in FY16 \$139,225.

**(6) 15-394 Ranking-Design Renovations of Recreation Centers-Harold, South County, & Tringali****RECOMMENDED ACTION:**

- a) Approve ranking of firms for Request for Proposal #15-394, Design Renovations of Recreation Centers-Harold, South County, & Tringali: 1st - ADG Architecture, LLC; 2nd - C. Alan Anderson Architect, P.A., and 3rd - Hall Architects, PA; and
- b) Approve start of negotiations; and
- c) Authorize the Chairman to sign the contract after completion of negotiations. This is for a qualified firm to provide park and recreation facility design for renovations of three (3) recreation centers located at Harold Avenue Park, 23400 Harold Avenue, Port Charlotte, Florida; South County Regional Park, 670 Cooper Street, Punta Gorda, Florida; and Tringali Community Park, 3460 North Access Road, Englewood, Florida.

**BUDGETED ACTION:**

No action needed. Funding from the 2014 Sales Tax Extension Fund approved in CIP Recreation Center Additions/Improvements in the FY16 Budget Process.

**(7) 15-400 Design-West County Annex****RECOMMENDED ACTION:**

- a) Approve the ranking of firms for Request for Proposal #15-400, Design-West County Annex: 1st-Fawley Bryant Architects of Sarasota, FL; 2nd- Heery International Inc. of Orlando, FL; and 3rd-ADG Architecture LLC of Punta Gorda, FL; and
- b) Approve start of negotiations; and
- c) Authorize the Chairman to sign the contract after completion of negotiations. This project is for the design of a new government services annex in western Charlotte County (Englewood, FL)

**BUDGETED ACTION:**

No action needed. Funding from the 2014 Sales Tax Extension Fund approved in CIP West County Annex Replacement in the FY16 budget process.

**(8) 15-403 RFP Ranking, Design Recreation Centers - Ann Dever Memorial and North Charlotte Regional Park****RECOMMENDED ACTION:**

- a) Approve ranking of firms for Request for Proposal #15-403, Design Recreation Centers - Ann Dever Memorial and North Charlotte Regional Parks: 1st - Fleischman & Garcia Architects and Planners AIA, PA; 2nd - ADG Architecture llc, and 3rd - Parker/Mudgett/Smith Architects, Inc.; and
- b) Approve start of negotiations; and
- c) Authorize the Chairman to sign the contract after completion of negotiations. This is for a qualified firm to provide an experienced A/E-based multi-disciplinary team for the programming, planning and design of major new recreation centers at the Ann Dever Memorial Regional Park (ADM RP) and North Charlotte Regional Park (NCRP). The design shall include site planning for the exact location of the new facilities within each regional park.

**BUDGETED ACTION:**

No action needed. Funded in CIP projects "North Charlotte Regional Park Recreation Center" and "Ann Dever Memorial Regional Park" as approved in the FY16 budget process. Funding is supplied from the 2014 Sales Tax extension.

## Purchasing (Continued...)

- (9) 15-416, Award, Event Center Chair Replacement  
**RECOMMENDED ACTION:**  
Approve award of Bid #15-416, Event Center Chair Replacement, with Edward Don & Company of Miramar, FL for a total cost of \$205,820.  
**BUDGETED ACTION:**  
No action needed. Funding from the Capital Projects fund approved in CIP Charlotte Harbor Event and Conference Center Improvements in the FY16 budget process.
- (10) 15-468, Award - Sand, Rock, and Rock Screening  
**RECOMMENDED ACTION:**  
a) Approve the split "per item" Award of Bid #15-468, Sand, Rock, and Rock Screening, to two firms--Youngquist Brothers, of Fort Myers, FL, and Grippo Pavement Maintenance, Inc. of Lehigh Acres, FL, at the unit prices attached, with an initial contract term from date of award through and including September 30, 2016; and  
b) Authorize the County Administrator to approve renewal options for up to two additional one-year terms at the same prices, terms, and conditions, by mutual consent.  
**BUDGETED ACTION:**  
No action needed. Budgeted in various MSBU/TU work programs as approved in the FY16 budget process.
- (11) 16-023, Approve, Maintenance/Repair of 800 MHz Communication Infrastructure  
**RECOMMENDED ACTION:**  
Approve the Renewal Agreement, File #16-023, Maintenance and Repair of 800 MHz Communication Infrastructure, to Motorola, for the period of October 1, 2015 through and including September 30, 2016 for an annual cost of \$148,315.68.  
**BUDGETED ACTION:**  
No action needed. Budgeted in the Radio Communications Fund and approved in the FY16 budget process.

## Real Estate Services

- (12) Charlotte County Real Property being declared as Surplus to County Needs  
**RECOMMENDED ACTION:**  
Approve the attached Resolution that declares the real property listed on Exhibit "A" to be surplus to County needs and authorizes County staff to dispose of the real property in accordance with the provisions of Florida Statutes 125.  
**BUDGETED ACTION:**  
No action needed.

## **G. Community Development**

No Items

## **H. Community Services**

### Parks and Natural Resources

No Items

## **Recreation**

(1) Englewood Waterfest Funding Agreement

**RECOMMENDED ACTION:**

- a) Approve and authorize the Chairman to sign the Englewood Beach Waterfest Funding Agreement between Charlotte County and the Englewood Beach Waterfest Inc.; and
- b) Approve and sign Resolution authorizing Budget Adjustment #BA16-03 in the amount of \$82,550.

**BUDGETED ACTION:**

Approve Budget Adjustment #BA16-03 in the amount of \$82,550. The Englewood Beach Waterfest, Inc. is requesting an amount not to exceed \$118,000 which will be a combination of direct funding, in-kind contributions, and services provided. This expenditure is funded in the General Fund - BCC Control. See attached Funding Request List.

(2) Resolution Authorizing Golf Carts at Englewood Beach

**RECOMMENDED ACTION:**

Approve a Resolution authorizing the temporary use of golf carts on designated county roads at Englewood Beach solely by Event Personnel and Designated County Staff during the Englewood Beach Waterfest.

**BUDGETED ACTION:**

No Action Needed

## **Libraries and Historical**

No Items

## **Environmental Services**

No Items

### **I. Economic Development**

No Items

### **J. Facilities Construction and Maintenance**

No Items

### **K. Human Resources**

No Items

### **L. Human Services**

(1) State Housing Initiatives Partnership (SHIP) Final Closeout F/Y 2013-2014

**RECOMMENDED ACTION:**

- a) Approve revisions to the FY12/13 Closeout SHIP Annual Report; and
- b) Approve the FY13/14 Closeout SHIP Annual Report; and
- c) Board authorization for the Chairman to sign the annual certification forms for FY12/13 and FY13/14

**BUDGETED ACTION:**

No action needed.

(2) Agreements with Punta Gorda Housing Authority for SHIP

**RECOMMENDED ACTION:**

- a) Approve two agreements with the Punta Gorda Housing Authority for SHIP funding for The Verandas of Punta Gorda Phase I and The Verandas of Punta Gorda Phase II; and
- b) Authorize the Chairman to sign both Agreements.

**BUDGETED ACTION:**

No action needed. Funding for the expenditure is provided in Charlotte County SHIP budget, in the Grants and Aids account. Funding is included in the FY 14/15 and FY 15/16 budget processes. There is no County match required.

## M. Public Safety

- (1) Emergency Communication Equipment Use Agreement with Gone Country Motor Sports, Inc. d/b/a Redneck Yacht Club

**RECOMMENDED ACTION:**

Approve the Emergency Communication Equipment Use Agreement with Gone Country Motor Sports, Inc. d/b/a Red Neck Yacht Club

**BUDGETED ACTION:**

No action needed.

## N. Public Works

- (1) ArtFest - Panama Boulevard Parking Waiver

**RECOMMENDED ACTION:**

Approve a resolution temporarily waiving parking restrictions within the right-of-way consistent with the procedure outline in Section 2-4-80, Charlotte County Code of Laws and Ordinances, allowing parking along the eastbound section of Panama Boulevard between Intracoastal Waterway and Placida Road (CR 775) on November 14, 2015 between 9:00 a.m. - 5:00 p.m.

**BUDGETED ACTION:**

No action needed. Funding is supplied from general fund – BCC Control, approved in the FY16 budget process.

## O. Tourism Development

- (1) Sugar Bert Boxing Productions

**RECOMMENDED ACTION:**

Review and approve Memorandum of Understanding for the Sugar Bert Boxing Regional/National Championship Qualifier Tournament.

**BUDGETED ACTION:**

No action needed. Funding from the Tourist Development Tax Trust Fund approved in the FY16 budget process.

## P. Utilities

- (1) SubGrant Agreement--Department of Economic Opportunity CDBG Neighborhood Revitalization

**RECOMMENDED ACTION:**

a) Approve a Resolution authorizing the Chairman to execute a Subgrant Agreement with the Florida Department of Economic Opportunity and any other documents required in order to accept the subgrant; and

b) Approve Budget Amendment #BA16-001 which will budget funds in the Utilities System-CCU Operating Fund and the Parkside Redevelopment Fund.

**BUDGETED ACTION:**

Approve Budget Amendment #BA16-001 in the amount of \$750,000.00. Funding will be split equally between the Utilities System-CCU Operating Fund in CIP Parkside Gertrude Ave and Aaron St Improvements, and the Parkside Redevelopment Fund in CIP Parkside CRA Multi-use Trails & Greenway.

## Q. Other Agencies

No Items



## REGULAR AGENDA

### R. Regular Agenda

- (1) Commission Office  
Economic Development Director's Contract Renewal  
**RECOMMENDED ACTION:**  
Discussion and direction on Economic Development Director's contract renewal.



## PUBLIC HEARING AGENDA

### S. 10:00 A.M. Public Hearing

- (1) County Attorney  
MSBU/TU Master Advisory Board Ordinance  
Conduct a public hearing to consider approving a master ordinance to streamline regulations for all MSBU/MSTU advisory boards countywide.
- (2) Budget and Administrative Services  
Capital Improvements Program FY15/16  
Conduct a public hearing to consider adopting an Ordinance updating and modifying the Capital Improvements Program FY15/16 through FY20/21.
- (3) County Attorney  
Revisions Chapter 3-6; Assessment  
Conduct a public hearing to consider deleting Chapter 3-6, Article II, Division 2, Sections 3-6-36 through Sections 3-6-40, of the Code of Laws and Ordinances, Charlotte County, Florida, in their entirety, and repeal ordinances 72-12, 82-44, and 88-21.
- (4) Public Safety  
Public Hearing to consider revising Article III, Chapter 2-1 of the Codes of Ordinances of Charlotte County  
Conduct public hearing to consider amending Article III of Chapter 2-1 of the Codes of Ordinances of Charlotte County, Florida, to allow the Emergency Management Office to charge and collect reasonable fees for the review of emergency management plans of health care facilities as defined in Chapter 252, Florida Statutes.
- (5) County Attorney  
Ordinance Amending Section 3-8 of the County Code of Ordinances Relating to Mandatory Connection to Public and Private Utilities  
Conduct a public hearing to consider approving an Ordinance amending County Code Chapter 3-8, Articles II and IV, Relating to Mandatory Connection to Public and Private Utilities.

**T. 2:00 P.M. Land Use Public Hearing**

**(1) Community Development**

PP-15-07-02, Island Lake Estates

Approve Preliminary Plat for Island Lake Estates Subdivision for Edgewater Opportunity Fund II, LP, for Petition #PP-15-07-02.

**Quasi-Judicial**

**(2) Community Development**

PA-15-05-06-LS, TAG Creekside LLC / Jones Loop Rd. RV Park

Transmit a Large Scale Plan Amendment to the Department of Economic Opportunity for review and comment; this amendment request is to change Charlotte County FLUM Series Map #1: 2030 Future Land Use, from Commercial (COM) (36.94± acres) and Agriculture (AG) (2.67± acres) to Low Density Residential (LDR) (39.61± acres) with an annotation to the 2030 Future Land Use Map stating that 1) the base density of the site is two units; and 2) the use of the site for a recreational vehicle park will be limited to 198 units and will not require a transfer of density, and from Agriculture (AG) (0.65± acres) to Preservation (PR) (0.65± acres); for property located at 26925 and 27005 Jones Loop Road, in the Punta Gorda area, containing 40.26± acres; Commission District II; Petition No. PA-15-05-06-LS; Applicant: TAG Creekside, LLC; providing an effective date.

**Legislative**

**(3) Community Development**

Revisions to Section 3-9-10: Amendments

Approve an Ordinance amending Charlotte County Code Chapter 3-9, Zoning, providing for requirements and procedure that Land Development Regulations and the Office Zoning Atlas may be amended or repealed; providing for standards for approval; providing for conflict with other ordinances; providing for severability; and providing for an effective date. Applicant: Charlotte County Board of County Commissioners.

**Legislative**



## **PRESENTATION AGENDA**

**U. 10:00 A.M.**

**(1) 2015 Community Health Assessment Report**

Summary Presentation of the 2015 Community Health Assessment Report presented by the Department of Health in Charlotte County.

**V. 2:00 P.M.**

No Items



## **PUBLIC WORKSHOP AGENDA**

Public input permitted.

**W. 10:00 A.M.**

No Items

**X. 2:00 P.M.**

No Items



## BOARD WORKSHOP AGENDA

No public input.

- Y. 10:00 A.M.  
No Items
- Z. 2:00 P.M.  
No Items



## CITIZEN INPUT - ANY SUBJECT

Anyone wishing to address the Board during this portion of the meeting must state their name for the record. Remarks, on any County related subject, shall be limited to 3 minutes (max) and shall be addressed to the Commission as a body, and not to individual members. There will not be any discussion.

1:00 P.M. Citizen Input Any Subject

2:00 P.M Parkside Community Redevelopment Agency Meeting

**AA. County Administrator:**

**BB. County Attorney:**

**CC. Commissioner Comments:**

Bill Truex, District 3, Chairman  
Christopher Constance, District 2, Vice-Chairman  
Ken Doherty, District 1  
Stephen R. Deutsch, District 4  
Tricia Duffy, District 5

### Board of County Commissioners

#### Schedule of Future Closures/Hearings/Workshops

Tuesday, November 03, 2015	01:00 pm	Board of County Commissioners Joint Meeting with Sarasota County	R.L. Anderson Administration Center, 4000 S. Tamiami Trail, Venice
Thursday, November 05, 2015	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, November 10, 2015	09:00 am	Board of County Commissioners Regular Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Tuesday, November 17, 2015	09:00 am	Board of County Commissioners Monthly Workshop	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte

Thursday, November 19, 2015	01:30 pm	<b>**RESCHEDULED to 11/23**</b> Board of County Commissioners Pre-Agenda Meeting	<del>OCTOBER 22, 2015</del> Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Monday, November 23, 2015	09:00 am	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, November 24, 2015	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Thursday, December 03, 2015	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, December 08, 2015	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Tuesday, December 15, 2015	09:00 am	<b>**CANCELED**</b> Board of County Commissioners Monthly Workshop	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Thursday, December 17, 2015	01:30 pm	<b>**CANCELED**</b> Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, December 22, 2015	09:00 am	<b>**CANCELED**</b> Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte