

DECEMBER 07, 2015

A Pre-Agenda Meeting was held in preparation for the **December 08, 2015** Regular and Land Use Meeting at the Murdock Administration Complex in Room B-106, Port Charlotte, Florida.

The following members were present: Chair Truex, Commissioner Constance, Commissioner Deutsch, Commissioner Doherty, and Commissioner Duffy. Also in attendance were: Deputy County Administrator Shoemaker, Assistant County Administrator Flores, County Attorney Knowlton, Minutes Clerk Russo, and various County staff members. The following members were absent: County Administrator Sandrock.

The meeting was called to Order at 9:00 am.

There was Board discussion on the following items:

Administration: D-1

Purchasing: F-3, F-4, F-5

Economic Development: I-1

Human Services: L-2

Regular Agenda: R-3, R-5

10:00 A.M Presentation Agenda: U-1

ADJOURNED: 9:31 am

  
 \_\_\_\_\_  
 William G. Truex, Chair



DATE ADOPTED: January 22, 2016

ATTEST:

BARBARA T. SCOTT, CLERK  
OF THE CIRCUIT COURT AND  
EX-OFFICIO TO THE BOARD  
OF COUNTY COMMISSIONERS

By: Michelle DiBernardino  
Deputy Clerk

# COUNTY OF CHARLOTTE

DECEMBER 07, 2015

## Board of County Commissioners

18500 Murdock Circle  
Port Charlotte, FL 33948  
[www.CharlotteCountyFL.gov](http://www.CharlotteCountyFL.gov)

### County Commissioners

Bill Truex, District 3, Chairman  
Christopher Constance, District 2, Vice-Chairman  
Ken Doherty, District 1  
Stephen R. Deutsch, District 4  
Tricia Duffy, District 5



### County Administrator

Raymond J. Sandrock

### County Attorney

Janette S. Knowlton

### Clerk of the Circuit Court

Barbara T. Scott

### Regular and Land Use Meeting

December 8, 2015 9:00 am

18500 Murdock Circle, Commission Chambers, Room #119

Charlotte County Board of County Commissioners does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the County's functions, including access to and participation in meetings, programs and activities. FM Sound Enhancement Units for the Hearing Impaired are available at the Front Security Desk, Building A of the Murdock Administration Complex. Anyone needing other reasonable accommodation or auxiliary aids and services please contact our office at 941.743.1381, TDD/TTY 941.743.1234, or by email to Terri.Hendriks@charlottefl.com

#### 9:00 A.M. Call to Order and Roll Call

**Invocation** - For those who wish to join, please rise for the invocation

Pastor Dan Dagan  
Pentecostals of Englewood

#### Pledge of Allegiance

**Changes to the Agenda:** See separate sheet

### Proclamations - Commissioner Christopher Constance

Artist of the Month - Nancy Nuce  
Community Garden Month

### **Employee Recognition** - Commissioner Christopher Constance

Name	Department
<b>10 Years</b>	
Betty Rosario	Utilities
Lloyd Eason	Utilities
Barbara Baster-Cegerenko	Utilities
Daniel McAuley	Utilities
Rose Mattera	Utilities
Jerry Hernandez	Public Safety
Juan Rosario	Budget and Administrative
David Johnston	Budget and Administrative
Roger Warner	Facilities
Laura Pontbriand	Public Works

Name	Department
<b>15 Years</b>	
Patrick Judy	Public Safety
Michael Malloy Sr.	Facilities
Robert Hebert	Human Services

<b>25 Years</b>	
Kate Czaja	Public Safety
Diane Clim	Community Development

<b>30 Years</b>	
Robert Powell	Public Works

## Award Presentations

No Items



## CITIZEN INPUT - AGENDA ITEMS ONLY

Anyone wishing to address the Board during this portion of the meeting must fill out a card, state their name for the record, and state which agenda item(s) will be addressed. Remarks shall be limited to 3 minutes (max) and shall be addressed to the Commission as a body, and not to individual members. There will not be any discussion.



## COMMITTEE VACANCIES

**Charlotte County is seeking volunteers to serve on the following Committees:**

**Manasota Key Street and Drainage MSTU Unit Advisory Board** is seeking one volunteer who must be a resident of Charlotte County and reside within the Unit. Terms: one regular member to serve a three year term from the date of the establishment of the Unit. Submit application and resume to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950; call 941.575.3600 or e-mail Kelly.Louttit@CharlotteCountyFL.gov

**Mid Charlotte Stormwater Utility Advisory Board** is seeking three volunteers who must be residents of Charlotte County and reside within the Unit. Terms: three regular members to serve a three year term from the date of establishment of the Unit. Submit application and resume to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950; call 941.575.3600 or e-mail Kelly.Louttit@CharlotteCountyFL.gov.

**Pirate Harbor Street and Drainage Unit Advisory Board** is seeking one volunteer who must be a resident of Charlotte County and reside within the Unit. Terms: one regular member to serve a three term from the date of the establishment of the Unit. Submit application to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950; call 941.575.3600 or e-mail Kelly.Louttit@CharlotteCountyFL.gov.

**Pirate Harbor Waterway Unit Advisory Board** is seeking two volunteers who must be residents of Charlotte County and reside within the Unit. Term: two regular members to serve a three year term from the date of the establishment of the Unit. Submit application and resume to Public Works Department, 7000 Florida Street, Punta Gorda, FL 33950; call 941.575.3600 or e-mail Kelly.Louttit@CharlotteCountyFL.gov.



## REPORTS RECEIVED AND FILED

No Items



## CONSENT AGENDA

### Clerk of the Circuit Court

#### A. Finance Division

- (1) Finance  
**RECOMMENDED ACTION:**  
Approve the Clerk's Finance Memorandum.  
**BUDGETED ACTION:**  
No action needed.

#### B. Minutes Division

- (1) Minutes  
**RECOMMENDED ACTION:**  
Approve the following minutes:  
November 23, 2015 Pre-Agenda  
**BUDGETED ACTION:**  
No action needed.

### Board of County Commissioners

#### C. Commission Office

- (1) Re-Appointment South Gulf Cove Beautification Advisory Board  
**RECOMMENDED ACTION:**  
Re-appoint Barbara Hundley to South Gulf Cove Beautification Advisory Board as a regular member for a three year from the date of the establishment of the Unit.  
**BUDGETED ACTION:**  
No action needed.
- (2) Southwest Florida Workforce Development Board  
**RECOMMENDED ACTION:**  
Appoint Lucienne Pears, Interim Economic Development Director, to serve on the Southwest Florida Workforce Development Board replacing Tom Patton and authorization for the Chairman to send a letter indicating the change.  
**BUDGETED ACTION:**  
No action needed.

#### D. County Administration

##### Administration

- (1) 2016 Meetings, Workshops and Public Hearings  
**RECOMMENDED ACTION:**  
Approve 2016 meeting, workshop and public hearing schedule.  
**BUDGETED ACTION:**  
No action needed.

##### Public Information Office

No Items

## E. County Attorney

- (1) Approve Agreement Between the City of Punta Gorda, Mining Companies and Charlotte County to Resolve City's Challenge to County's Adopted Large Scale Plan Amendment, Ordinance 2015-015

**RECOMMENDED ACTION:**

Approve an Agreement between the City of Punta Gorda (City), mining companies, and Charlotte County (County), which will resolve the City's challenge to the County's adopted Large Scale Plan Amendment, Ordinance 2015-015.

**BUDGETED ACTION:**

No action needed.

## F. Budget and Administrative Services

### Fiscal Services

- (1) Records Management Administrative Code

**RECOMMENDED ACTION:**

Approve the changes to Administrative Code 2.08 and removal of Administrative Code 2.06 and 2.07.

**BUDGETED ACTION:**

No action needed.

### Information Technology

- (2) Authorization to Submit Proposal to Charlotte County Public Schools in Response to RFP 15/16-63MP "Leased Lit Fiber, District-Wide Area Network Links"

**RECOMMENDED ACTION:**

Authorize the County Administrator to submit a Formal Proposal on behalf of Charlotte County Board of County Commissioners to Charlotte County Public Schools in response to Request for Proposal (RFP) 15/16-63MP entitled "Leased Lit Fiber, District-Wide Area Network Links."

**BUDGETED ACTION:**

If Charlotte County is the successful proposer, a Budget Amendment and Amendment to the CIP will be brought before the Board at a future meeting.

### Purchasing

- (3) 15-423 Ranking - Fleet Phase II Design

**RECOMMENDED ACTION:**

a) Approve ranking of firms for Request for Proposal #15-423, Fleet Phase II Design: 1st – Wilder Architecture, Inc.; 2nd - RG Architects, Inc., and 3rd - ADG Architecture, Inc.; and

b) Approve start of negotiations; and

c) Authorize the Chairman to sign the contract after completion of negotiations. This is for a qualified firm to provide professional design services of a County Fleet Vehicle wash facilities area and interior alterations at the County Fleet Maintenance Facility located at 18000 Paulson Drive, Port Charlotte, Florida.; and

d) Approve budget adjustment #BA16-009 in the amount of \$788,592.

**BUDGETED ACTION:**

Approve budget adjustment #BA16-009 in the amount of \$788,592 for the Fleet Maintenance Phase II Improvements CIP.

- (4) 15-446, Amendment, Microsoft Enterprise License Agreement

**RECOMMENDED ACTION:**

Approve Amendment #1 to File #15-446, Microsoft Enterprise License Agreement, adding Azure Services with Software House International (SHI) by the Florida State Contract #252-001-09-1.

**BUDGETED ACTION:**

No action needed. Amount budgeted in FY16.

**Purchasing (Continued...)**

(5) 16-009, Award, Bay Heights Boat Ramp

**RECOMMENDED ACTION:**

Approve the award of Bid #16-009, Bay Heights Boat Ramp to the lowest responsive, responsible bidder, Innovative Marine Structures of Port Charlotte, FL in the amount of \$1,516,500.

**BUDGETED ACTION:**

No action needed. Budgeted in CIP project "Bay Heights Boat Ramp" as approved in the FY16 budget process. Funding is from the Capital Projects Fund, ad valorem.

(6) 16-029 Electrical Contractor - Annual

**RECOMMENDED ACTION:**

a) Approve award of Bid #16-029, Electrical Contractor - Annual to the lowest, responsive, responsible bidder, Kennedy Electric Company of Punta Gorda, Florida at the unit price of \$38.00 per hour submitted for a period of January 01, 2016 through and including December 31, 2016; and

b) Authorize the County Administrator to approve renewal options for up to two (2) additional one (1) year periods at the same prices, terms and conditions, by mutual consent. The purpose of this bid is to secure the services of a licensed Electrical Contractor to provide services in accordance with industry standards and Federal, State and Local rules, regulations and guidelines on an "as required basis".

**BUDGETED ACTION:**

No action needed. Budgeted in various cost centers. Funding for this item comes from various sources as approved in the FY16 budget process.

(7) 16-034, Award, HVAC Contractor-Installation/Repair/Maintenance - Annual

**RECOMMENDED ACTION:**

a) Approve award of Bid #16-034, HVAC Contractor Install / Repair / Maintenance - Annual to the lowest, responsive, responsible bidder, Page Mechanical Group, Inc. of Fort Myers, FL at the hourly rate of \$59 per hour submitted for a period of January 1, 2016 through and including December 31, 2016; and

b) Authorize the County Administrator to approve renewal options for up to two (2) additional one (1) year periods at the same prices, terms and conditions, by mutual consent. The purpose of this bid is to secure the services of a licensed HVAC Contractor to provide services in accordance with industry standards and Federal, State and Local rules, regulations and guidelines on an "as required basis".

**BUDGETED ACTION:**

No action needed. Budgeted in various cost centers. Funding for this item comes from various sources as approved in the FY 2016 budget process.

(8) 16-081, Award Piggyback, Computer Replacement Program

**RECOMMENDED ACTION:**

Approve the award of a "Piggyback" purchase off the National Joint Powers Alliance Contract #100614, Technology Solutions, for File #16-081, Computer Replacement Program from CDW-G, of Vernon Hills, IL for a total cost of \$506,658.14. Information Technology (IT) has requested the purchase of computer equipment to be utilized by various County Departments.

**BUDGETED ACTION:**

No action needed. Amount budgeted in FY16.

(9) 16-120 Purchase E-One Custom II Pumper

**RECOMMENDED ACTION:**

a) Approve the purchase of one 2016 E-One Level II Custom Pumper, Cyclone II Chassis, Pumper, Specification #19 from Hall-Mark Fire Apparatus, Inc. of Ocala, FL; piggybacking off the Florida Sheriff's Association Contract #15-11-0116, at the total cost of \$568,342.14. The FY16 Capital Improvements Program (CIP) includes the project for the purchase of one Fire Truck/Rescue Pumper; and

b) Approve the property deletion of Asset #25100 to be sold via an on-line auction service with Gov-Deals, Inc.

**BUDGETED ACTION:**

No action needed. Budgeted in CIP project "Engine Replacements" as approved in the FY16 budget process. Funding is supplied from the Fire Rescue Fund, Fire assessments.

**Real Estate Services**

No Items

**Risk Management**

No Items

**G. Community Development**

No Items

**H. Community Services**

**Parks and Natural Resources**

No Items

**Recreation**

No Items

**Libraries and Historical**

No Items

**Environmental Services**

No Items

**I. Economic Development**

(1) Charlotte Harbor Gateway - Sales Tax Property Acquisition

**RECOMMENDED ACTION:**

Approve the attached Resolution authorizing and directing the acquisition, by voluntary purchase, of any real property or easement interest in real property that may be required for future implementation of the Charlotte Harbor Gateway project.

**BUDGETED ACTION:**

No action needed: Budgeted in CIP project "Harbor Walk" as approved in the FY16 budget process. Funding is from the 2014 Sales Tax Extension.

**J. Facilities Construction and Maintenance**

No Items

**K. Human Resources**

No Items

**L. Human Services**

(1) Community Action Agency Advisory Board (CAAAB) Membership Approval

**RECOMMENDED ACTION:**

Appoint Ms. Angela Solomon, Southwest Florida Workforce Service Learning Coordinator and Career Development Representative, to the Charlotte County Community Action Agency Advisory Board (CAAAB).

**BUDGETED ACTION:**

No action needed.

**Human Services (Continued...)**

(2) Virginia B. Andes Lease Agreement

**RECOMMENDED ACTION:**

Approve a new 12-month lease agreement for Virginia B. Andes Volunteer Community Clinic (VBA) with effective contract date of October 1, 2015 through September 30, 2016 and authorize the County Administrator or his designee to execute amendments, extensions, terminations and novation changes to the Lease Agreement as necessary on behalf of the County.

**BUDGETED ACTION:**

The revenue is budgeted in the Human Services-Family Services FY15 budget.

**M. Public Safety**

No Items

**N. Public Works**

(1) DEP Agreement No. 14-CH-1 Amendment 1

**RECOMMENDED ACTION:**

Approve and authorize the Chairman to sign DEP agreement No. 14CH1 Amendment No. 1, which provides financial assistance for Stump Pass monitoring in accordance with FDEP permit requirements. The original agreement (14CH1) provided for funding reimbursement for post-construction monitoring conducted in 2011, 2012, and 2013. This amendment extends the reimbursement for an additional year (2014) and adds \$61,783.13 to the agreement for a total amount of \$366,689.07.

**BUDGETED ACTION:**

No action needed. Funding for monitoring is from the Stump Pass Beach Renourishment MSTU/MSBU approved in CIP "Stump Pass Monitoring". The \$66,783.13 for this amendment is for reimbursement for money spent in 2014 on monitoring efforts. Grant revenues will be deposited to the Stump Pass Beach Renourishment MSTU/BU.

**O. Tourism Development**

No Items

**P. Utilities**

(1) Set Public Hearing for Revising Rates

**RECOMMENDED ACTION:**

Set a public hearing for January 26, 2016 at 10:00 a.m., or as soon thereafter as may be heard, to consider, revising Utilities rates, fees and charges pursuant to proposed rate adjustment presentation from July 21, 2015 Board of County Commissioners (Board) workshop.

**BUDGETED ACTION:**

No action needed.

**Q. Other Agencies**

No Items



## REGULAR AGENDA

### R. Regular Agenda

- (1) Facilities Management  
Family Services and Cultural Center assessment  
**RECOMMENDED ACTION:**  
Requested Motion/Action
  - a) Presentation of final report on Family Services Center and Cultural Center facilities and programming assessment; and
  - b) Accept staff recommendation regarding scope of Family Services Center sales tax project.
  
- (2) Commission Office  
Update on Economic Development Director Hiring Process  
**RECOMMENDED ACTION:**  
Update on Economic Development Director Hiring Process.
  
- (3) Commission Office  
2015/16 BCC Committee Assignments  
**RECOMMENDED ACTION:**  
Discussion of Advisory Committees the Commissioners will serve on in FY15/16.
  
- (4) Commission Office  
Punta Gorda History Center Grant Funding Request  
**RECOMMENDED ACTION:**  
Discussion and direction on funding request.
  
- (5) Commission Office  
Water Authority Consent Agreement Discussion  
**RECOMMENDED ACTION:**  
Discuss the Water Authority Consent Agreement.
  
- (6) Community Services  
HCP Fee Update  
**RECOMMENDED ACTION:**  
Presentation of HCP Fee Update



## PUBLIC HEARING AGENDA

### S. 10:00 A.M. Public Hearing

- (1) County Attorney  
Resolution Electing to Use the Uniform Method of Collecting Non-Ad Valorem Special Assessments  
Conduct a public hearing to consider adoption of a Resolution electing to use the Uniform Method of Collecting Non-Ad Valorem Special Assessments.
  
- (2) Public Works  
Lemon Bay MSTU  
Conduct a public hearing establishing the territory for the Lemon Bay Municipal Services Taxing Unit (MSTU) as required by Florida Statutes 200.066 and 125.01(1)(q).

**10:00 A.M. Public Hearing (Continued...)**

**(3) Public Works**

**Territory for the Manasota Key Erosion Control Municipal Services Taxing Unit (MSTU)**

Conduct a public hearing establishing the territory for the Manasota Key Erosion Control Municipal Services Taxing Unit (MSTU) as required by Florida Statutes 200.066 and 125.01(1)(q).

**T. 2:00 P.M. Land Use Public Hearing**

**(1) Community Development**

**Ordinance Adopting Petition Z-15-09-09 - Creighton Construction and Management, LLC**

Approve an Ordinance adopting Petition # Z-15-09-09, amending the Charlotte County Zoning Atlas from Planned Development (PD) to Planned Development (PD), for property located at 3358 and 3362 Tamiami Trail, in the Port Charlotte area, containing 1.32± acres; Petition No. Z-15-09-09; applicant: Creighton Construction and Management, LLC; Commission District V.

**Quasi-Judicial**

**(2) Community Development**

**Ordinances Amending to the County's Land Development Regulations – Phase II.4**

Approve Ordinances to amend Chapter 3-9, Charlotte County Code of Laws and Ordinances, by revising Section 3-9-62, Assisted Living Facility (ALF) to correct scrivener's errors; revising Section 3-9-69, Conditional Uses and Structure; providing for conditions for 4H, FFA and similar uses and activities under Residential Single-family (RSF), Residential Multi-family (RMF), Residential Multi-Family Tourist (RMF-T), and Manufactured Home Conventional (MHC) zoning districts; and correcting scrivener's errors; adding 4H, FFA and similar uses and activities as conditional uses and structures to RSF, RMF, RMF-T, and MHC zoning districts; and amending Section 3-9-100, Buffers, Landscaping and Tree Requirements; providing for revised definitions, providing for revised applicability; providing for revised landscape plan; providing for revised planting standards; providing for revised maintenance requirements; and providing for Florida-Friendly landscaping; amending Section 3-9-100.1, Buffers; providing for revised installation standards; amending Section 3-9-100.2, Landscaping; providing for revised parking lot screening; providing for revised interior parking lot landscaping; amending Section 3-9-110.3, Tree Requirements; providing for revised Exhibit 6: Tree Points for Development Types; providing for revised tree removal requirements; providing for revised heritage trees requirements; providing for revised criteria for issuance of tree removal authorization; providing for revised tree removal authorization and exemptions; providing for revised prohibited trees requirements; providing for a requirement of the planting of banyan trees; providing for revised Exhibit 8: List of Approved Tree Species; providing for deletion of Exhibit 9: Prohibited Plants; providing for conflict with other ordinances; providing for severability; and providing for an effective date. The applicant is the Charlotte County Board of County Commissioners.

**Legislative**

**(3) Community Development**

**Ordinance Adopting PA-15-05-06-LS, TAG Creekside LLC / Jones Loop Rd. RV Park**

Approve an ordinance adopting Petition PA-15-05-06-LS, amending the Charlotte County FLUM Series Map #1: 2030 Future Land Use, from Commercial (COM) (36.94± acres) and Agriculture (AG) (2.16± acres) to Low Density Residential (LDR) (39.1± acres) with an annotation to the 2030 Future Land Use Map stating that 1) the base density of the site is two units; and 2) the use of the site for a recreational vehicle park will be limited to 195 units and will not require a transfer of density, and from Agriculture (AG) (1.16± acres) to Preservation (PR) 1.16± acres); for property located at 26925 and 27005 Jones Loop Road, in the Punta Gorda area, containing 40.26± acres; Commission District II; Petition No. PA-15-05-06-LS; Applicant: TAG Creekside, LLC; providing an effective date.

**Legislative**

- (4) Community Development  
Ordinance Adopting Petition Z-15-05-07, TAG Creekside LLC / Jones Loop Rd. RV Park  
Approve an Ordinance adopting Petition Z-15-05-07, amending the Charlotte County Zoning Atlas from Commercial General (CG) (10± acres), Planned Development (PD) (26.94± acres), and Residential Estate (RE-1) (2.16± acres) to Recreational Vehicle Park (RVP) (39.1± acres), and from RE-1 (1.16± acres) and PD (3.29± acres) to Environmentally Sensitive (ES) (4.45± acres), for property located at 26925 and 27005 Jones Loop Road, in the Punta Gorda area, containing 43.55± acres; Commission District II; Petition No. Z-15-05-07; applicant: TAG Creekside, LLC; providing an effective date.  
**Quasi-Judicial**



## **PRESENTATION AGENDA**

**U. 10:00 A.M.**

- (1) Incorporating Port Charlotte Presentation  
Incorporating Port Charlotte Presentation.

**V. 2:00 P.M.**  
No Items



## **PUBLIC WORKSHOP AGENDA**

Public input permitted.

**W. 10:00 A.M.**  
No Items

**X. 2:00 P.M.**  
No Items



## **BOARD WORKSHOP AGENDA**

No public input.

**Y. 10:00 A.M.**  
No Items

**Z. 2:00 P.M.**  
No Items



## CITIZEN INPUT - ANY SUBJECT

Anyone wishing to address the Board during this portion of the meeting must state their name for the record. Remarks, on any County related subject, shall be limited to 3 minutes (max) and shall be addressed to the Commission as a body, and not to individual members. There will not be any discussion.

### 1:00 P.M. Citizen Input Any Subject

#### **AA. County Administrator:**

#### **BB. County Attorney:**

#### **CC. Commissioner Comments:**

Bill Truex, District 3, Chairman  
Christopher Constance, District 2, Vice-Chairman  
Ken Doherty, District 1  
Stephen R. Deutsch, District 4  
Tricia Duffy, District 5

#### **Board of County Commissioners**

#### **Schedule of Future Closures/Hearings/Workshops**

Tuesday, December 15, 2015	09:00 am	<b>**CANCELED**</b> Board of County Commissioners Monthly Workshop	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Thursday, December 17, 2015	01:30 pm	<b>**CANCELED**</b> Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, December 22, 2015	09:00 am	<b>**CANCELED**</b> Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Thursday, January 07, 2016	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, January 12, 2016	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Thursday, January 21, 2016	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, January 26, 2016	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte

Thursday, February 04, 2016	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, February 09, 2016	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Thursday, February 18, 2016	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, February 23, 2016	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Thursday, March 03, 2016	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, March 08, 2016	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte
Thursday, March 17, 2016	01:30 pm	Board of County Commissioners Pre-Agenda Meeting	Murdock Administration Center, 18500 Murdock Circle, Building B, Room #106-B, Port Charlotte
Tuesday, March 22, 2016	09:00 am	Board of County Commissioners Regular and Land Use Meeting	Murdock Administration Center, 18500 Murdock Circle, Commission Chambers Room #119, Port Charlotte