

# AGENDA

CHARLOTTE COUNTY CONSTRUCTION INDUSTRY LICENSING BOARD  
Administration Center, County Commission Meeting Room #119  
18500 Murdock Circle, Port Charlotte, Florida 33948-1094

June 2, 2022 at 6 pm

Charlotte County Board of County Commissioners does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the County's functions, including access to and participation in meetings, programs, and activities. FM Sound Enhancement Units for the Hearing Impaired are available at the Front Security Desk, Building A of the Murdock Administration Complex. Anyone needing other reasonable accommodation or auxiliary aids and services please contact our office at 941.743.1381, TDD/TTY 941.743.1234, or by email to [David.Lyles@charlottecountyfl.gov](mailto:David.Lyles@charlottecountyfl.gov).

- A. CALL TO ORDER  
Michael Melton, Chairman
- B. PLEDGE OF ALLEGIANCE  
Michael Melton, Chairman
- C. ROLL CALL  
Maria Di Pompo
- D. OPENING STATEMENT  
Michael Melton, Chairman
- E. NEXT MEETING DATE  
August 4, 2022, at 6:00 pm
- F. APPROVAL OF MINUTES  
April 7, 2022
- G. AGENDA CHANGES  
Jean Stasio, Assistant County Attorney
- H. SWEARING IN OF ALL THOSE GIVING TESTIMONY  
Maria Di Pompo: Administers oath to those giving testimony
- I. PUBLIC INPUT
- J. EXAMINATION  
NONE
- K. LICENSE REVIEW  
NONE

**L. CONSENT – AFFIDAVITS OF NONCOMPLIANCE FINES**

All matters listed under this item are considered to be routine and action will be accomplished by one motion without separate discussion of each item. If discussion is desired by a member of the Board, that item(s) will be removed from the Consent Agenda and considered separately. **Each case has been assessed with an additional \$20.00 for the cost of recording the lien.**

	Name	CIT No.	Case #	Amount	Officer Name	
1	Hachey, Bruce W.	5871 & 5872	CIL-22-00306	\$2,000	Wendy Welsh	Lien Assessed
2	Pennella, Thomas A.	6003	CIL-22-00315	\$1,000	Ken Garcia	Lien Assessed
3	Pennella, Thomas A.	6004	CIL-22-00316	\$1,000	Ken Garcia	Lien Assessed
4	Borroto, Miguel Adrian A.	6006	CIL-22-00309	\$1,000	Ken Garcia	Lien Assessed
5	Chacon, Salvador R.	6008	CIL-22-00310	\$1,000	Ken Garcia	Lien Assessed
6	Juarez, Henry	6009	CIL-22-00311	\$1,000	Ken Garcia	Lien Assessed
7	<del>Alvarado, Juan</del>	<del>6010</del>	<del>CIL-22-00312</del>	<del>\$1,000</del>	<del>Ken Garcia</del>	<del>PAID 5/24/2022</del>
8	<del>Alvarado, Fidel</del>	<del>6011</del>	<del>CIL-22-00313</del>	<del>\$1,000</del>	<del>Ken Garcia</del>	<del>PAID 5/24/2022</del>

**M. CONTESTING CITATIONS**

	Name	CIT No.	Case #	Amount	Officer Name
1	Letorneau, Mark J	6098	CIT-22-00030	\$1,000	Ken Garcia
2	Letorneau, Mark J	6099	CIT-22-00031	\$1,000	Ken Garcia

**N. REINSTATEMENT**

**NONE**

**O. OLD BUSINESS**

**NONE**

**P. DISCIPLINE CASES**

1. **KENNETH R LUFF**  
**Native Home Improvements**  
**Certified Building Contractor**  
**License No. CBC1252703**  
**CIL-20-00562**

**Tom Atkinson**

2. ~~**TIMOTHY L THIBAUT**~~  
~~**TLT Contracting Services, LLC**~~  
~~**Certified Building Contractor**~~  
~~**License No. CBC1259705**~~  
~~**CIL-20-00801**~~

**Ken Garcia**

**Dismissed 5/20/2022**

3. **JOSEPH J WEINBERG**  
**Sunset Coast Plumbing Inc**  
**Certified Plumbing Contractor**  
**License No. CFC1426696**  
**CIL-20-00535**

**Tom Atkinson**

**Continued 6/01/2022**  
**to 12/1/2022**

Q. **REPORT FROM THE LICENSING MANAGER**  
**Shawn Horton: Licensing Manager**

R. **REPORT FROM THE BUILDING DEPARTMENT**  
**Ben Bailey, Community Development Director**

S. **REPORT FROM THE ASSISTANT COUNTY ATTORNEY**  
**Jean Stasio, Assistant County Attorney**

T. **BOARD ATTORNEY COMMENTS**  
**Robert H Bertsson, Board Attorney**

U. **REPORT FROM CONSTRUCTION INDUSTRY LICENSING BOARD MEMBERS**

V. **ADJOURNMENT**

Any person who decides to appeal a decision of this Board will need a record of the proceedings pertaining thereto, and therefore may need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.