

RESOLUTION  
NUMBER 93-139

A RESOLUTION AMENDING RESOLUTION 87-48  
ADOPTING THE MASTER DEVELOPMENT ORDER  
AS AMENDED BY RESOLUTION 88-280, 89-142,  
92-146 and 92-170-B; FINDING THAT THIS  
AMENDMENT DOES NOT CONSTITUTE A SUBSTANTIAL  
DEVIATION; AND PROVIDING FOR AN EFFECTIVE DATE

RECITALS

1. On March 3, 1987, the Board of County Commissioners of Charlotte County, Florida, approved Resolution 87-48, constituting the Master Development Order for a development known as Murdock Center.

2. The Master Development Order was amended by Charlotte County Resolution 88-280 on December 13, 1988, Resolution 89-142 on July 11, 1989, Resolution 89-367 on December 20, 1989, Resolution 92-146 on July 14, 1992 and Resolution 92-170-B on August 18, 1992.

3. Atlantic Gulf Communities Corporation (AGC) has requested that an additional amendment to the Master Development Order be considered by the Board of County Commissioners of Charlotte County.

4. The Board of County Commissioners of Charlotte County has reviewed the amendment requested by AGC and finds that pursuant to Section 380.06(19), Florida Statutes, it does not constitute a substantial deviation.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Charlotte County, Florida, that Resolution 87-48 be amended further as follows:

5. The AMDA Conceptual Master Development Plan ("Map H")

contained within Resolution 89-367 as revised by Resolution 92-146 and 92-170-B is hereby deleted in its entirety, and is replaced with the attached revised "Map H" (See Exhibit A).

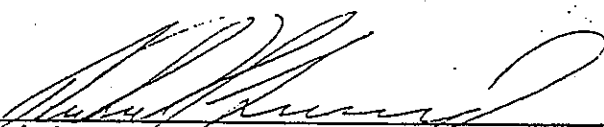
6. The amendment incorporated herein does not constitute a substantial deviation of the Master Development Order.

7. All terms and conditions of the Development Order not affected by this resolution shall remain unchanged and in full force and effect.

8. This resolution shall become effective immediately upon its adoption.

PASSED AND DULY ADOPTED this 12<sup>th</sup> day of October, 1993.

BOARD OF COUNTY COMMISSIONERS  
OF CHARLOTTE COUNTY, FLORIDA

BY   
Richard J. Leonard, Chairman

ATTEST:  
Barbara T. Scott, Clerk of  
Circuit Court and Ex-officio  
Clerk to the Board of County  
Commissioners

BY   
Deputy Clerk

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

  
Matthew G. Minter, County Attorney

# EXHIBIT A

MAP  
H

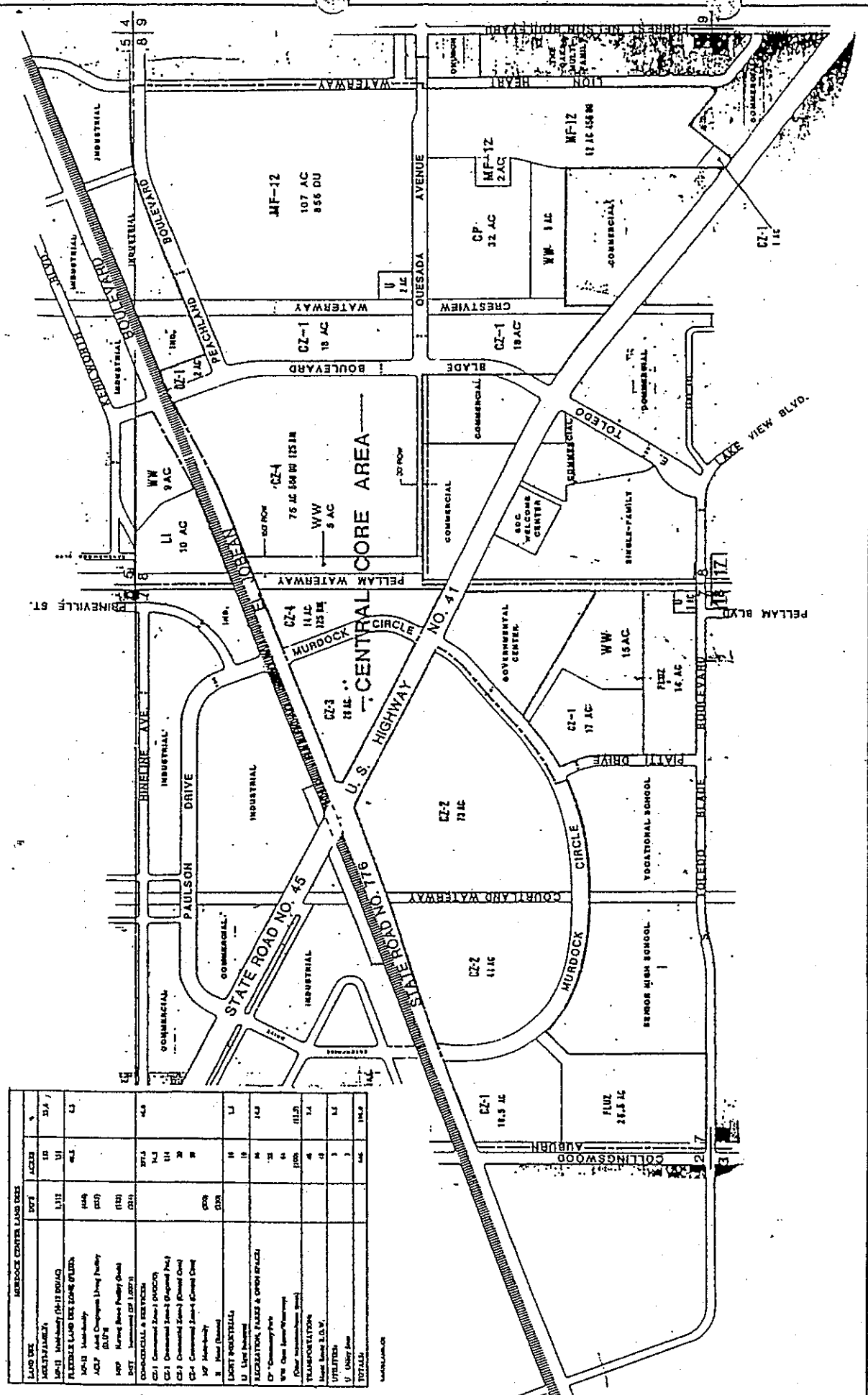
1010 RETIRED INDIVIDUALS FUTURE  
COMMUNITY CENTER SITES MAY BE  
PLACED IN REGULATED CORRIDOR  
SEE ALSO MAP SHEET 12-1

APRIL, 1988  
MAY, 1988  
JUNE, 1988  
JULY, 1988  
AUGUST, 1988

AREA BOUNDARY  
SCHEDULES ARE NOT INCLUDED  
WITH EXISTING OR REGULATED LAND USE.  
WELL LOCATIONS

ATLANTIC GULF  
C. O. M. H. I. N. I. T. I. S.

## MURDOCK CENTER AMDA CONCEPTUAL MASTER DEVELOPMENT PLAN



LAND USE	DOT	ACRES	%
INDUSTRIAL	111	111	31.4
COMMERCIAL	112	112	31.4
RESIDENTIAL	113	113	31.4
GOVERNMENTAL	114	114	31.4
RECREATION	115	115	31.4
TRANSPORTATION	116	116	31.4
UTILITIES	117	117	31.4
UNDEVELOPED	118	118	31.4
TOTAL	119	119	100.0

**EXHIBIT A (CONT.)**

MURDOCK CENTER LAND USES			
LAND USE	DU'S	ACRES	%
<b>MULTI-FAMILY:</b>		151	23.4
MF-12 Multi-family (10-12 DU/AC)	1,312	151	
<b>FLEXIBLE LAND USE ZONE (FLUZ):</b>		40.5	6.3
MF-12 Multi-family	(486)		
ACLF Adult Congregate Living Facility (D.U.'s)	(555)		
NHF Nursing Home Facility (Beds)	(185)		
INST Institutional (SF 1,000's)	(324)		
<b>COMMERCIAL &amp; SERVICES:</b>		297.5	46.0
CZ-1 Commercial Zone-1 (N/GC/O)		74.5	
CZ-2 Commercial Zone-2 (Regional Fac.)		114	
CZ-3 Commercial Zone-3 (Central Core)		20	
CZ-4 Commercial Zone-4 (Central Core)		89	
MF Multi-family	(500)		
H Hotel (Rooms)	(250)		
<b>LIGHT INDUSTRIAL:</b>		10	1.5
LI Light Industrial		10	
<b>RECREATION, PARKS &amp; OPEN SPACE:</b>		96	14.9
CP Community Park		32	
WW Open Space/Waterways		64	
(Other recreation/open space)		(100)	(15.5)
<b>TRANSPORTATION:</b>		48	7.4
Major Roads R.O.W.		48	
<b>UTILITIES:</b>		3	0.5
U Utility Sites		3	
<b>TOTALS:</b>		646	100.0

B:MURLAND.CH