

Charge Bca

CERTIFIED, TRUE COPY
OF THE ORIGINAL
BARBARA T. SCOTT
CLERK OF THE CIRCUIT COURT
CHARLOTTE COUNTY, FLORIDA
BY: [Signature]
DEPUTY CLERK

R E S O L U T I O N

NUMBER 94- 96

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF CHARLOTTE COUNTY, FLORIDA, AMENDING RESOLUTION 93-188 TO CORRECT SEVERAL SCRIVENER'S ERRORS.

RECITALS

1. On October 12, 1993, the Board of County Commissioners approved Resolution 93-188 which adopted an Incremental Development Order for Increment III of the Murdock Center Development of Regional Impact (DRI).

2. It has come to the attention of the Board of County Commissioners that several scrivener's errors were contained within Resolution 93-188.

3. It is prudent, therefore, to correct the scrivener's errors in Resolution 93-188.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Charlotte County, Florida:

4. That Section 3.8 m. of Resolution 93-188 is hereby amended to read as follows:

"Prior to any building permit being issued for Increment III for development beyond that approved in the PDA, the applicant shall enter into an escrow agreement with Charlotte County to place in escrow the amount equal to the difference between (1) the total Increment III proportional share calculation set forth above (\$937,232), and (2) the sum of the committed PDA proportionate share credit amount (\$275,358.76) and the value of right-of-way ~~(\$126,569.29)~~ (\$122,631.86) to be conveyed by the applicant to Charlotte County for improvement to Toledo Blade Boulevard as such value is determined pursuant to condition 3.8 o. below. This

Barbara T. Scott, Clerk of the Circuit Court - Charlotte County
File: 300657 OR BOOK/PAGE: 1349 / 1058
Recorded: 06/17/94 08:59 A.M.
Recording \$ 24.00
Record Verified: PAM STOUT, D.C.

★ #15
Minutes mis

resulting amount shall be placed in escrow and expeditiously applied (1) first, by the applicant or other entities approved by Charlotte County under Condition 3.8 j. above for the construction of the U.S. 41 road improvement described above and (2) second, to the extent of funds remaining after the U.S. 41 improvement, by Charlotte County toward the improvement of roads set forth on Table 1.3 in Exhibit G or any other road agreed upon by Charlotte County, the DCA, SWFRPC and the applicant. In addition, a sum equivalent to the impact fees paid by the developer of the PDA parcel shall be expeditiously applied by Charlotte County toward the improvements other than to U.S. 41 set forth on Table 1.3 of Exhibit G. In the event of any payment by the applicant in excess of the total proportional share for Increment III set forth above, the applicant shall be credited or reimbursed as provided in Condition 3.8 n. below."

5. That Section 3.8 o. of Resolution 93-188 is hereby amended to read as follows:

"Prior to submitting an application for preliminary site plan approval for any development beyond that approved in the PDA, the applicant, if requested by the County based on need demonstrated for a four-lane improvement, shall enter into an agreement for the timely transfer of the ownership of up to 60 feet of right-of-way adjacent to Toledo Blade Boulevard and fronting on the south side of Parcels 1 and 2 of the DRI. The value of such right-of-way for purposes of determining the dollar amount to be placed in escrow pursuant to Condition 3.8 m. above shall be ~~\$126,569.29~~ \$122,631.86 or \$40,339.43 times the approximately ~~3.1329~~ 3.04 acres to be conveyed to the County as established in Exhibit J attached."

6. That the map attached to Resolution 93-188 as Exhibit B be replaced with the Exhibit B attached hereto and incorporated by reference.


7. That the map attached to Resolution 93-188 as Exhibit D be replaced with the Exhibit D attached hereto and incorporated by reference.

8. That Paragraph 7. of Exhibit J attached to Resolution 93-188 be amended to read as follows:

"Agreed upon value of Toledo Blade right-of-way = \$40,339.43 x ~~3.1329~~ 3.04 acres or ~~\$126,569.29~~ \$122,631.86."

PASSED AND DULY ADOPTED this 14th day of June, 1994.

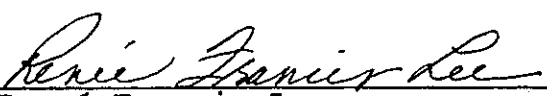
BOARD OF COUNTY COMMISSIONERS OF CHARLOTTE COUNTY, FLORIDA

By 
Richard J. Leonard, Chairman

ATTEST:
Barbara T. Scott, Clerk of Circuit Court and Ex-Officio Clerk to the Board of County Commissioners

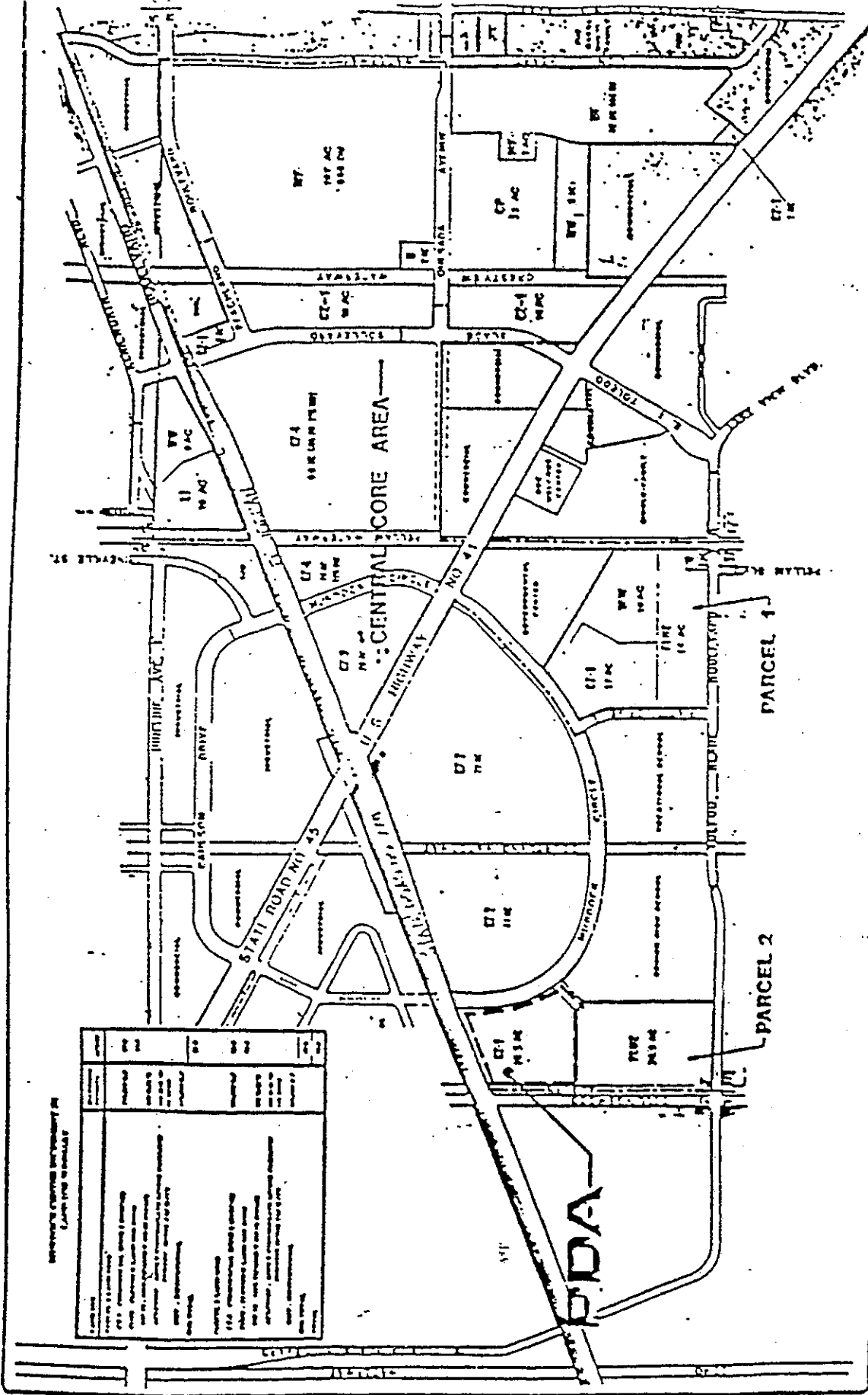
By 
Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:


Renee Francis Lee
County Attorney

d:\public\mj\res\murdock.III
June 8, 1994

PDA MAP H



MURDOCK CENTER IMPROVEMENTS
 (Scale 1/8" = 100')

Lot No.	Area (Ac.)	Improvements
11	1/2	Lot 11
12	1/2	Lot 12
13	1/2	Lot 13
14	1/2	Lot 14
15	1/2	Lot 15
16	1/2	Lot 16
17	1/2	Lot 17
18	1/2	Lot 18
19	1/2	Lot 19
20	1/2	Lot 20
21	1/2	Lot 21
22	1/2	Lot 22
23	1/2	Lot 23
24	1/2	Lot 24
25	1/2	Lot 25
26	1/2	Lot 26
27	1/2	Lot 27
28	1/2	Lot 28
29	1/2	Lot 29
30	1/2	Lot 30
31	1/2	Lot 31
32	1/2	Lot 32
33	1/2	Lot 33
34	1/2	Lot 34
35	1/2	Lot 35
36	1/2	Lot 36
37	1/2	Lot 37
38	1/2	Lot 38
39	1/2	Lot 39
40	1/2	Lot 40
41	1/2	Lot 41
42	1/2	Lot 42
43	1/2	Lot 43
44	1/2	Lot 44
45	1/2	Lot 45
46	1/2	Lot 46
47	1/2	Lot 47
48	1/2	Lot 48
49	1/2	Lot 49
50	1/2	Lot 50
51	1/2	Lot 51
52	1/2	Lot 52
53	1/2	Lot 53
54	1/2	Lot 54
55	1/2	Lot 55
56	1/2	Lot 56
57	1/2	Lot 57
58	1/2	Lot 58
59	1/2	Lot 59
60	1/2	Lot 60
61	1/2	Lot 61
62	1/2	Lot 62
63	1/2	Lot 63
64	1/2	Lot 64
65	1/2	Lot 65
66	1/2	Lot 66
67	1/2	Lot 67
68	1/2	Lot 68
69	1/2	Lot 69
70	1/2	Lot 70
71	1/2	Lot 71
72	1/2	Lot 72
73	1/2	Lot 73
74	1/2	Lot 74
75	1/2	Lot 75
76	1/2	Lot 76
77	1/2	Lot 77
78	1/2	Lot 78
79	1/2	Lot 79
80	1/2	Lot 80
81	1/2	Lot 81
82	1/2	Lot 82
83	1/2	Lot 83
84	1/2	Lot 84
85	1/2	Lot 85
86	1/2	Lot 86
87	1/2	Lot 87
88	1/2	Lot 88
89	1/2	Lot 89
90	1/2	Lot 90
91	1/2	Lot 91
92	1/2	Lot 92
93	1/2	Lot 93
94	1/2	Lot 94
95	1/2	Lot 95
96	1/2	Lot 96
97	1/2	Lot 97
98	1/2	Lot 98
99	1/2	Lot 99
100	1/2	Lot 100

MURDOCK CENTER ATTACHED TO **JULY 1992**

AIDA: INCREMENT III

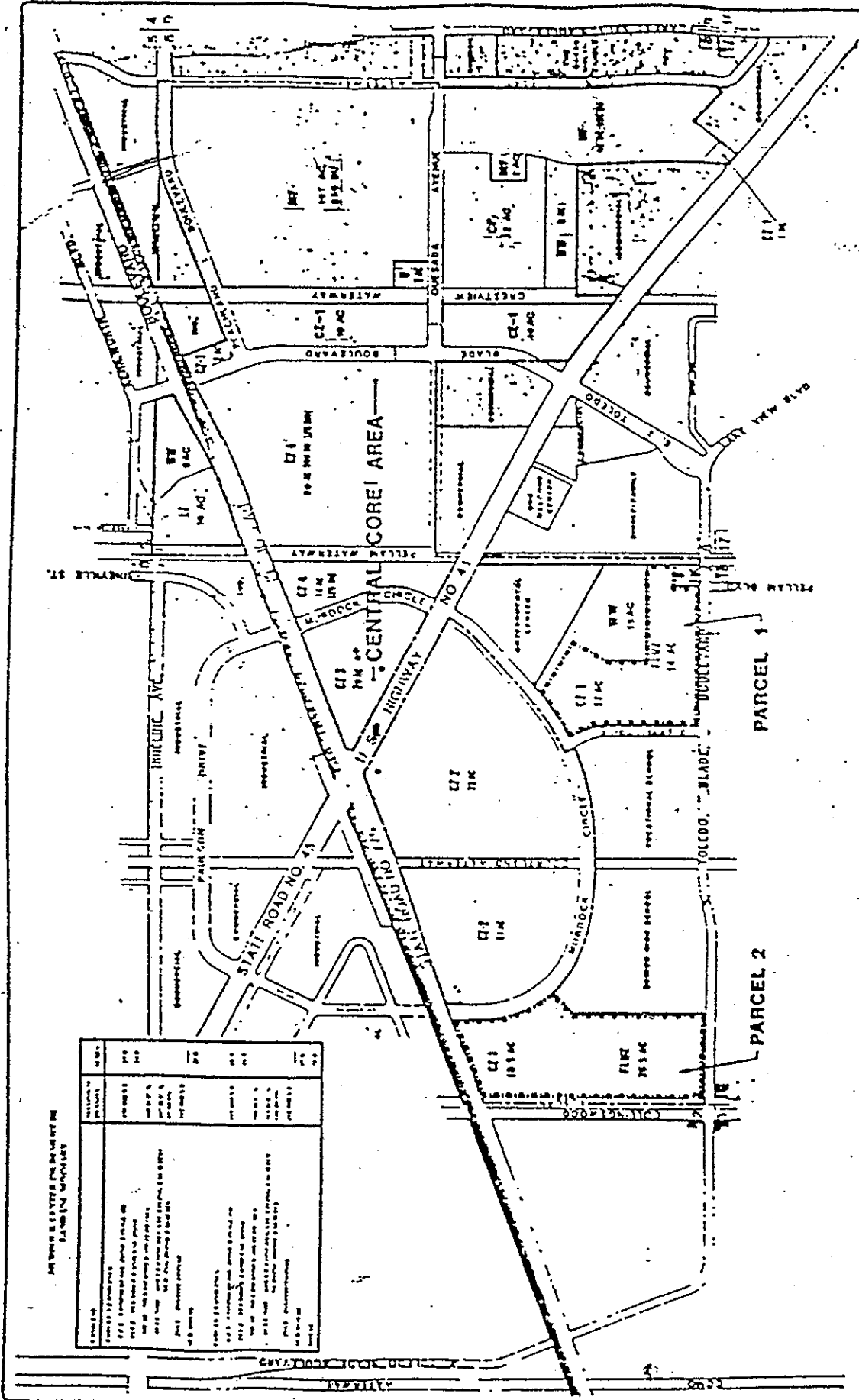
CONCEPTUAL MASTER DEVELOPMENT PLAN

MAP **H**

- 1. 1/8" = 100' SCALE
- 2. 1/4" = 100' SCALE
- 3. 1/2" = 100' SCALE
- 4. 3/4" = 100' SCALE
- 5. 1" = 100' SCALE

--- PDA BOUNDARY

Exhibit B



MEMORANDUM FOR THE BOARD OF SUPERVISORS

DATE: 10/15/11

TO: BOARD OF SUPERVISORS

FROM: [Name]

SUBJECT: [Subject]

1. [Text]

2. [Text]

3. [Text]

4. [Text]

5. [Text]

6. [Text]

7. [Text]

8. [Text]

9. [Text]

10. [Text]

MAP H

1. [Text]

2. [Text]

3. [Text]

4. [Text]

5. [Text]

6. [Text]

7. [Text]

8. [Text]

9. [Text]

10. [Text]

MURDOCK CENTER
AIDA: INCREMENT III
CONCEPTUAL MASTER DEVELOPMENT PLAN



Exhibit D