

East / West Spring Lake Wastewater Expansion Pilot Program

**BCC Workshop
April 16, 2013**

Presentation Agenda

- **Public Outreach Process**
- **Stakeholder's Committee Process**
- **Stakeholder's Committee Recommendation**
- **Public Meetings**
- **Next Steps**

Public Outreach Process

- **Public Outreach Direction from County**
 - **Stakeholder's Committee**
 - **Address Benefits & Concerns**
 - **Provide Recommendation/Position**
 - **Public Meetings**
 - **3 Meetings (Following Each Stakeholder Meeting)**
 - **Open House Style**
 - **Provide General Project Information**
 - **Address Questions**

Stakeholder's Committee Process

- **Stakeholder's Committee**
 - **10 Community Groups Invited**
 - **9 Participated (Sierra Club Declined)**
 - **Spring Lake Residents**
 - **Direct Mailers**
 - **Website**
 - **49 Submitted to Participate**
 - **14 Randomly Selected**
 - **Facilitated Discussion**

Stakeholder's Committee Process

- **Held 3 Meetings**
 - **2 Meetings Facilitated by Joy Hazell (UF/IFAS Lee County Extension)**
 - **Neutral, Experienced & Unpaid**
 - **3rd Meeting Facilitated by Todd Rebol**



Stakeholder's Committee Process

- **Meeting Agendas**
 - **1st Meeting (1/30/13)**
 - **General History Of Project (Todd Rebol)**
 - **Driving Factors**
 - **Scope of Pilot Project**
 - **Estimated Cost of Project**
 - **Developed Benefits & Concerns**

Stakeholder's Committee Process

- **2nd Meeting (2/27/13)**
 - **General Comparison of Septic Systems vs Central Sewer (Todd Rebol)**
 - **Cost & Payment**
 - **Environmental Concerns**
 - **Maintenance & Reliability**
 - **Lot Build-Out**
 - **Jim Miller (Marco Island)**
 - **Project Manager for Septic Conversation**

Stakeholder's Committee Process

- **3rd Meeting (3/12/13)**
 - **Karen Bickford (Lee County TMDL Coordinator)**
 - **Addressed Water Quality Concerns**
 - **Creation of Final Recommendation**



Stakeholder's Committee Recommendation

- **Consensus Recommendation to Move Forward with the Pilot Program**
- **Stipulations of Recommendation:**
 - **Financial Hardship and/or Deferment Program**
 - **Rebate Program**
 - **Cash Pay-Out Program**
 - **Alternative Funding Options**
 - **Short-Term Septic Repair Program**
 - **Master Wastewater Expansion Program**

Public Meetings

- **Total of 3 Meetings**
 - **35 People Signed In**
 - **Exhibits and Discussion Included:**
 - **General Program Information**
 - **Technical Information**
 - **Financial Information**
 - **Comment Station**



Next Steps