



2026 Sales Tax Focus Group

Room B-106

3:00-5:00 p.m.

November 6, 2025

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| 1. Opening Statements | Emily Lewis |
| 2. Approve 10/30/25 Minutes | Emily Lewis |
| 3. Public Comment (agenda items only) | |
| 4. Mid County Operations Facility | Travis Perdue |
| 5. Care Expansion/Grace Street Annex | Travis Perdue |
| 6. Babcock Ranch Community Library and Annex | Travis Perdue |
| 7. CCU Edgewater | Dave Watson |
| 8. CCU Harborview | Dave Watson |
| 9. Focus Group Member Scoring | |
| 10. Adjournment | |

**Anyone wishing to make a public comment, must sign in, state their name for the record, and state which agenda items(s) will be addressed. Remarks shall be limited to 3 minutes (max) and shall be addressed to the Focus Group as a body, and not to individual members. There will not be any discussion.*