# CHARLOTTE COUNTY PLANNING AND ZONING BOARD REGULAR MEETING

Administration Center, 18500 Murdock Circle, Room 119, Port Charlotte, Florida

## **Board Members**

Michael Gravesen, Chair Doug Izzo Stephen Vieira, Secretary Phillip Smallwood Clint Baker, Vice-Chair



District V District III District I District II

District IV

**District** 

# AGENDA REGULAR MEETING

January 13th, 2025, at 1:30 P.M.

Call to Order

**Roll Call** 

Approval of Minutes - December 9th, 2024, Regular Meeting

#### **Announcements**

<u>NOTE:</u> For each petition on the Agenda, there will be a twenty (20) minute time limit for applicant's presentations, a five (5) minute time limit for applicant's response.

Charlotte County Board of County Commissioners does not discriminate on the basis of disability.

FM Sound Enhancement Units for the Hearing Impaired are available at the Front Security Desk, Building A of the Murdock Administration Complex. Anyone needing other reasonable accommodation or auxiliary aids and services please contact our office at 941.743.1381, TDD/TTY 941.743.1234, or by email to <a href="mailto:David.Lyles@CharlotteCountyFL.gov">David.Lyles@CharlotteCountyFL.gov</a>.

## **PETITIONS**

1.) SV-24-02 Legislative Commission District III

The applicants, Tyler Mann and Brandon Piwowarski, are requesting to vacate a 60' portion of Missouri Avenue (Ave) abutting their properties located at 3230 Smith Street (St) and 3250 Smith St. The site contains 0.1± acres and is generally located north of Nebraska Ave, east of Cindy Lane, south of Maryland Ave, and west of Smith St, in Commission District III.

2.) PD-23-00009 Quasi-Judicial Commission District IV

An Ordinance pursuant to Section 125.66, Florida Statutes, amending the Charlotte County Zoning Atlas from Commercial General (CG) to Planned Development (PD), and adopting its associated Detail PD Concept Plan, in order to development a self-storage; for property, including nine platted lots, located at 342 or 358 N Spring Lake Boulevard, in the Port Charlotte area, containing 2.2102± acres; Commission District IV; Application No. PD-23-00009; Applicant: Flagler Self Storage Group, LLC; providing an effective date.

### **Election of Officers**

- Chair
- Vice-Chair
- Secretary
- Sunshine Law Video- 21:21

## **ADJOURNMENT**